Appendix No. 9

To Resolution No. 18/2025 of the Senate of Lodz University of Technology dated February 26, 2025.

on the rules of admission to the Interdisciplinary Doctoral School of Lodz University of Technology

in the academic year 2025/2026

**LIST OF SCIENTIFIC and/or ARTISTIC ACHIEVEMENTS   
TO DATE**

I, the undersigned

*(applicant's name and surname along with professional title)*

I declare that I have the following scientific and/or artistic achievements:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1. BOOKS AND SCIENTIFIC PUBLICATIONS** | | | | | | |
| No. | AUTHORS | PUBLICATION TITLE | PUBLISHER NAME/JOURNAL TITLE/CHAPTER/PAGE RANGE | PUBLICATION DATE | DOI ADDRESS | MEiN, IF POINTS (IF APPLICABLE) |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **2. PATENTS AND PROTECTIVE RIGHTS** | | | | | |
| No. | PATENT/APPLICATION/UTILITY MODEL/STRUCTURAL DEPOSIT  (select appropriate) | PATENT TITLE / APPLICATION /  UTILITY MODEL/STRUCTURAL DEPOSIT | PATENT NUMBER / APPLICATION /  UTILITY MODEL/STRUCTURAL DEPOSIT | DATE OF APPLICATION OR OBTAINING RIGHT. | NATIONAL/INTERNATIONAL |
| 1 |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **3. GRANT RECEIVED** | | | | |
| No. | NAME OF THE FINANCING INSTITUTION | GRANT OR PROJECT TITLE | DURATION  *DD/MM/YY – DD/MM/YY* | TYPE OF PARTICIPATION MANAGER / CONTRACTOR |
| 1 |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **4. GRANT RECEIVED** | | | | |
| No. | NAME OF THE FUNDING UNIVERSITY | GRANT OR PROJECT TITLE | DURATION  *DD/MM/YY – DD/MM/YY* | TYPE OF PARTICIPATION MANAGER / CONTRACTOR |
| 1 |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **5. PARTICIPATION IN CONFERENCES/SYMPOSIAS/SEMINARS** | | | | | | | |
| No. | NAME OF THE CONFERENCE/ SYMPOSIUM/ SEMINAR | ORGANIZER | PLACE | COVERAGE NATIONAL/INTERNATIONAL | DATE | TYPE OF PARTICIPATION (POSTER/ SPEECH) | TITLE OF THE SPEECH |
| 1 |  |  |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **6. COMPETITION AWARD** | | | | |
| No. | NAME OF THE FINANCING INSTITUTION | NAME OF THE COMPETITION | COMPETITION SCOPE  national/international | COMPETITION TYPE  individual/team |
| 1 |  |  |  |  |

Aware of criminal liability under Article 233 of the Act of 6 June 1997 – the Penal Code (i.e. Journal of Laws of 2024, item 17, as amended) on submitting false statements, I declare that the above data is true.

......................................................

*legible signature of the candidate*